

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Date Initial Filing Received
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Filed Date: 01/20/2025 06:01 PM
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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Wapner Alan D

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Ontario

Division, Board, Department, District, if applicable

Your Position

City Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LIST Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner
(Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ City of Ontario

☐ Other

3. Type of Statement (Check at least one box)

☒ **Annual:** The period covered is January 1, 2024, through
December 31, 2024.

☐ **Leaving Office:** Date Left ____/____/_____
(Check one circle below.)

-or-

The period covered is ____/____/_____, through
December 31, 2024.

☐ The period covered is January 1, 2024, through the date of
leaving office.

-or-

☐ The period covered is ____/____/_____, through
the date of leaving office.

☐ **Assuming Office:** Date assumed ____/____/____

☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (required)

► Total number of pages including this cover page: 3

Schedules attached

☐ **Schedule A-1 - Investments** – schedule attached

☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached

☐ **Schedule A-2 - Investments** – schedule attached

☒ **Schedule D - Income – Gifts** – schedule attached

☐ **Schedule B - Real Property** – schedule attached

☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or- ☐ **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/20/2025 06:01 PM
(month, day, year)

Signature

(File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE ATTACHMENT

CALIFORNIA FORM	700
FAIR POLITICAL PRACTICES COMMISSION	
Name	
Alan Wapner	

EXPANDED STATEMENT LIST

Agency Name	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
Southern CA Assn. of Governments		Regional Council Member	SEE BELOW	Annual	01/01/24 - 12/31/24

DESCRIPTION OF JURISDICTION

Agency: Southern CA Assn. of Governments

Jurisdiction Type: Multi-county

Description: Multi-county Imperial, Los Angeles, Orange, Riverside, San Bernardino, Ventura

SCHEDULE D

Income – Gifts

NAME OF SOURCE (Not an Acronym)

Ginda Singh

ADDRESS (Business Address Acceptable)

1150 Natalie Lane Watsonville, CA 95076

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Developer

DATE (mm/dd/yy)

VALUE

DESCRIPTION OF GIFT(S)

12 / 23 / 24

\$ 259.00

Alcohol

/ /

\$

/ /

\$

NAME OF SOURCE (Not an Acronym)

Precision Advocacy

ADDRESS (Business Address Acceptable)

921 11th Street , 8th Floor

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Political Advocacy

DATE (mm/dd/yy)

VALUE

DESCRIPTION OF GIFT(S)

03 / 03 / 24

\$ 75.00

Dinner

/ /

\$

/ /

\$

NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)

VALUE

DESCRIPTION OF GIFT(S)

/ /

\$

/ /

\$

NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)

VALUE

DESCRIPTION OF GIFT(S)

/ /

\$

/ /

\$

Comments: